

1

00:00:00,000 --> 00:00:02,000

I

2

00:00:30,000 --> 00:00:32,000

I

3

00:01:00,000 --> 00:01:02,000

I

4

00:01:13,960 --> 00:01:22,600

Think we started to see those white following actually in the very beginning I noticed a bright light in the sky

5

00:01:30,640 --> 00:01:34,640

We thought it was a play so we start the cat again out to look at it

6

00:01:34,640 --> 00:01:38,720

And that's where it changed direction and started coming in towards us

7

00:01:40,000 --> 00:01:45,000

I'm trying to attract attention with this crap. I'm telling it come on in

8

00:01:45,280 --> 00:01:48,400

Hi, I got the window down. I'm yelling to hi

9

00:02:00,000 --> 00:02:02,000

I

10

00:02:07,320 --> 00:02:12,360

Know that boy he left the top of the mountain came out over the highway and stopped

11

00:02:13,080 --> 00:02:21,200

In the middle of directly in front of us body got out through the binoculars in an attempt to identify the craft and when he looked up

12

00:02:22,040 --> 00:02:26,400

He saw a circular window and he saw these rims

13

00:02:27,120 --> 00:02:31,120

Standing behind the window looking down at him and he became frightened

14

00:02:31,760 --> 00:02:35,520

Ran back to the car saying he thought they were trying to capture him

15

00:02:35,520 --> 00:02:40,880

He was feeding down the highway to avoid capture and by me turned off onto a side road

16

00:02:41,280 --> 00:02:45,040

And here with a group of men you'd seen all the crap

17

00:02:45,800 --> 00:02:49,240

Standing in the middle of this road blocking my way

18

00:02:50,000 --> 00:02:52,200

And naturally get to stop the car

19

00:02:53,080 --> 00:02:56,840

And they came up in two groups because out of the car

20

00:03:02,120 --> 00:03:05,800

There's nothing on earth quite like the white mountains of New Hampshire

21

00:03:06,680 --> 00:03:09,560

beautiful and rugged endless forest and rock

22

00:03:10,240 --> 00:03:12,720

Star contrasts everywhere you look

23

00:03:17,040 --> 00:03:19,040

On September 20th

24

00:03:19,160 --> 00:03:25,960

1661 Betty and Barney Hill claim they were abducted by a UFO and in the waning years since the event they've become

25

00:03:26,440 --> 00:03:28,440

ufological icons

26

00:03:31,440 --> 00:03:38,640

We've come to the white mountains to experience a place with a rich history of UFO sightings that stretches back into the 1800s

27

00:03:39,600 --> 00:03:45,840

Amongst the crew with us for this trip are Alexander Petikoff and skeptically-minded investigator Adam Dugan

28

00:03:49,520 --> 00:03:53,200

I've avoided looking too deeply into the abduction side of the subject

29

00:03:54,080 --> 00:04:02,240

Maybe because I just didn't find the time or maybe because deep down I'm aware there's something so primal and terrifying about it

30

00:04:03,280 --> 00:04:11,120

People around the world have claimed for centuries to have been taken aboard craft of unknown origin and been mutilated maimed and experimented upon

31

00:04:11,840 --> 00:04:13,840

If

32

00:04:16,960 --> 00:04:21,840

I'm going to look into this topic then there's no better place to start than where it all began

33

00:04:41,120 --> 00:04:43,120

So

34

00:05:11,120 --> 00:05:13,120

So

35

00:05:41,120 --> 00:06:00,480

The white mountains are a part of the Appalachian mountain range that covers almost a quarter of the state in New Hampshire and stretch into Maine

36

00:06:01,360 --> 00:06:05,600

It's home to Mount Washington the highest peak in the northeastern United States

37

00:06:06,240 --> 00:06:10,880

By far this region's most infamous

38

00:06:11,440 --> 00:06:18,720

Ufological event was the Betty and Barney Hill abduction which occurred just down the street from Franconia where we're staying while in the area

39

00:06:19,360 --> 00:06:22,960

They had larger eyes than ours smaller nose

40

00:06:23,680 --> 00:06:30,400

smaller mouth no protruding part of the ear and no hair I was taken into this terrestrial and

41

00:06:30,960 --> 00:06:35,120

It was quite bare and it was a small table. It was a stool

42

00:06:35,600 --> 00:06:43,120

They put me on the stool checked my eyes ears nose throat my feet my hands and then

43

00:06:43,920 --> 00:06:47,440

He put me on a table said they were going to check my nervous system

44

00:06:47,520 --> 00:06:52,240

And then he tried to insert a needle like instrument in my navel which caused pain

45

00:06:52,880 --> 00:06:56,960

Then the examinal left her and into the room of Barney was with Barney

46

00:06:57,280 --> 00:07:02,080

Most of the exam was the same as mine except they were interested in his bone structure

47

00:07:02,400 --> 00:07:05,200

I mean they were feeling all up and down his spine

48

00:07:05,680 --> 00:07:07,280

his limbs

49

00:07:07,280 --> 00:07:09,280

basically

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00:07:10,000 --> 00:07:13,680

There's a whole subset of people within ufology who

51

00:07:15,360 --> 00:07:21,280

support believe in and and write about research the large number of cases of

52

00:07:21,920 --> 00:07:23,920

Abductees and when I use that term

53

00:07:24,320 --> 00:07:28,960

What that means is that it's someone who claims that they have been abducted

54

00:07:29,680 --> 00:07:32,560

by aliens sometimes on more than one occasion

55

00:07:33,200 --> 00:07:35,200

and typically

56

00:07:35,280 --> 00:07:37,280

studied physically

57

00:07:37,280 --> 00:07:41,520

With medical examinations and so forth in terms of abductions

58

00:07:41,760 --> 00:07:45,200

I think it's an area of these phenomena that

59

00:07:45,840 --> 00:07:51,040

Many people aren't willing to go to or to face the fact that it's happening again

60

00:07:51,600 --> 00:07:56,720

Now recently uh kind of scared you know, I thought maybe this was something

61

00:07:57,440 --> 00:08:02,560

That happened at one point in time and it was just a weird phenomenon that was occurring

62

00:08:03,040 --> 00:08:07,680

And uh that we'd never deal with it again. It's a really dark path. There are

63

00:08:08,480 --> 00:08:14,720

Thousands if not and I think most likely hundreds of thousands of people across well right here in the united states itself

64

00:08:15,200 --> 00:08:18,720

Who believe that they've had experiences with aliens?

65

00:08:18,800 --> 00:08:20,800

It's kind of where the contactee movement went

66

00:08:21,360 --> 00:08:27,360

Where as opposed to just messages these people feel that they are being taken into a craft that

67

00:08:27,440 --> 00:08:32,720

Metalical experiments are being done on them and then they're being dropped off again

68

00:08:33,280 --> 00:08:37,120

I was probably I was one of the first in the country to investigate alleged abduction cases

69

00:08:37,440 --> 00:08:40,080

We had numerous reports around western pennsylvania

70

00:08:40,560 --> 00:08:47,520

We could have spent full time working on just abduction reports because you can spend weeks and months and years on one case

71

00:08:47,680 --> 00:08:48,480

And we have

72

00:08:48,480 --> 00:08:52,000

Multitudes of reports coming out all the time. So we did the best we could

73

00:08:53,040 --> 00:08:54,160

to my

74

00:08:54,160 --> 00:08:55,920

you know

75

00:08:55,920 --> 00:08:59,920

My way of looking at things. It's betty and barney hill and their case

76

00:09:00,640 --> 00:09:04,320

That really introduces the idea of an involuntary

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00:09:05,280 --> 00:09:07,280

period of time where you're

78

00:09:07,360 --> 00:09:08,800

experimented upon

79

00:09:08,800 --> 00:09:14,880

Shown various things and then taken back to your normal life with some sort of missing time

80

00:09:16,640 --> 00:09:22,080

Betty and barney hill's experience opened the door for a flood of similar reports to begin coming in

81

00:09:23,040 --> 00:09:28,720

Where previously encounters with aliens had been relegated to the accounts of those in the contactee movement

82

00:09:29,360 --> 00:09:35,520

There was now another way for those who claimed experiences with extraterrestrials to quantify it for the general public

83

00:09:36,480 --> 00:09:43,440

The hills reported physical and emotional ramifications that flew in the face of the typically benevolent space brothers

84

00:09:43,600 --> 00:09:45,600

encountered by contactees

85

00:09:45,680 --> 00:09:51,040

And seemed to point toward a force that approached humanity with detached clinical precision

86

00:09:52,320 --> 00:09:58,880

Despite the popularity of the hill's story it would be decades before the abductee phase of ufology really kicked off

87

00:09:59,600 --> 00:10:06,320

In the meantime investigators and researchers began to look at some historical reports in the context of a post abduction world

88

00:10:07,440 --> 00:10:12,000

There was a very important I think in in famous case, which is the

89

00:10:13,440 --> 00:10:16,400

James Everill case 1638 down in

90

00:10:17,120 --> 00:10:20,720

Along the child's river the muddy river in Cambridge Boston area

91

00:10:20,880 --> 00:10:24,880

And it was a case where uh, James Everill he and two others went out one night

92

00:10:25,040 --> 00:10:28,880

And they went down river they're going to go out and inspect hides that had come in on the boat in a lighter

93

00:10:28,880 --> 00:10:32,160

Which is a small public like a rowboat type device to get out

94

00:10:32,320 --> 00:10:36,480

And what was curious is as the light was seen over child's town that night

95

00:10:36,960 --> 00:10:38,960

That was in the shape of uh

96

00:10:39,040 --> 00:10:44,800

And they called the shape of the swine which is interest is a green light that ran two and fourth back from child's town over Boston

97

00:10:45,760 --> 00:10:48,880

Down towards water town and the only thing I can think of that shape

98

00:10:48,880 --> 00:10:54,400

It's obviously a cigar redurgeable shape the most interesting part of it was is that this took place for

99

00:10:55,520 --> 00:11:01,760

Over two hours apparently because James Everill mentioned that he and his two companions two hours later after seeing the green light

100

00:11:02,400 --> 00:11:06,240

Found themselves up back where they'd begun their journey against the tide

101

00:11:06,320 --> 00:11:08,640

I mean this is what the tide would say like outgoing

102

00:11:09,200 --> 00:11:12,880

And now two hours later after seeing this they're they're back where they started

103

00:11:13,280 --> 00:11:15,280

Against that

104

00:11:15,440 --> 00:11:17,440

It almost seems like a very early

105

00:11:17,440 --> 00:11:21,600

I think it's a I think it's a classic thing of two hours of missing time

106

00:11:21,680 --> 00:11:25,680

What we would call today like with Betty and Bonnie Hill and on alien on alien abduction

107

00:11:26,240 --> 00:11:32,640

The thing that I find the most compelling about it really is that we can again tie this into

108

00:11:33,520 --> 00:11:34,560

historical accounts

109

00:11:34,560 --> 00:11:42,160

Del back into folklore and look at the concept that you know in early days people in Europe talked about the fey and

110

00:11:42,880 --> 00:11:44,880

They described

111

00:11:44,960 --> 00:11:47,520

Abduction stories. Oh, I met these little people

112

00:11:48,560 --> 00:11:50,560

and I had

113

00:11:50,640 --> 00:11:54,160

A visit with them and their banquet hall and then when I came back

114

00:11:54,240 --> 00:11:57,120

I thought I had been gone two hours, but it was three days

115

00:11:57,200 --> 00:12:06,240

So oftentimes people will point towards UFO stories or abduction stories being incredibly similar to fey or fairy stories

116

00:12:06,400 --> 00:12:08,400

That we have from the British Isles

117

00:12:08,720 --> 00:12:12,720

One of the ways that this comes out is through what they call changeling stories

118

00:12:12,960 --> 00:12:18,240

Which is where fairies come in the night to replace the baby of a woman who was recently given birth

119

00:12:18,560 --> 00:12:21,680

And the woman knows that it's not her child either

120

00:12:21,680 --> 00:12:26,800

It's crying all the time or the baby was crying all the time and now it's completely silent like behaviorally

121

00:12:26,880 --> 00:12:30,000

The child is different and without an explanation for that

122

00:12:30,080 --> 00:12:33,280

She offers up the idea that it's a changeling more often than not

123

00:12:33,280 --> 00:12:34,720

This is a very poor end for the child

124

00:12:34,720 --> 00:12:39,040

Whereas than abandoned in the woods for example because the mother knows beyond a shadow of a doubt

125

00:12:39,040 --> 00:12:41,760

It is not her child. Instead. It's a child of the fey

126

00:12:42,240 --> 00:12:46,080

There are some old abduction cases, but they're very rare

127

00:12:46,560 --> 00:12:53,760

And what you get far more often in the cases of even like the airship run the airship flaps

128

00:12:54,080 --> 00:12:58,880

There was a sense in which people could interact with the occupants of those vehicles to these

129

00:12:59,440 --> 00:13:04,320

Strange ships, whatever they were would occasionally land and people would be invited to come on board and

130

00:13:05,040 --> 00:13:07,440

Even tour the facilities as it were

131

00:13:08,000 --> 00:13:13,280

So it really isn't until much later that these start to become a situation where

132

00:13:14,080 --> 00:13:16,480

The abductee is taken against their will

133

00:13:17,120 --> 00:13:20,080

I remember one case and this would have been north of Pittsburgh

134

00:13:20,240 --> 00:13:25,840

But I did have an opportunity to go up and interview this person because this always stuck with me and this is probably late 1960s

135

00:13:26,000 --> 00:13:31,280

This fellow would get up early during the night early morning hours and would go out in the middle of woods

136

00:13:31,840 --> 00:13:35,120

And allegedly was going aboard this object

137

00:13:35,120 --> 00:13:39,120

It was land or on the ground and had various types of physical experiments and whatever going on

138

00:13:39,440 --> 00:13:45,520

One thing I remember him mentioning what these little creatures looked like and he said they looked

like pillsbury dough boys

139

00:13:46,080 --> 00:13:50,720

And I always thought it was such a great description because that was long before you were really hearing much about

140

00:13:50,960 --> 00:13:55,680

The grays and these small humanoid creatures the general public didn't know a lot about it back then

141

00:13:56,080 --> 00:13:58,080

I

142

00:13:59,600 --> 00:14:04,080

In the late 80s and early 90s the abduction phenomenon was pushed into the spotlight

143

00:14:04,240 --> 00:14:09,600

Thanks to books like communion movies like fire in the sky and television shows like the x-files

144

00:14:11,520 --> 00:14:15,440

Travis waltons purported abduction while in the forests of eastern Arizona

145

00:14:15,760 --> 00:14:22,800

Was in the limelight for years and may have helped to push pop culture even further into embracing a subject that had been overlooked

146

00:14:22,880 --> 00:14:24,880

since the hills

147

00:14:25,040 --> 00:14:30,800

Mostly pop culture portrayed abductions in the ways the hills or walton relayed their own experiences

148

00:14:31,120 --> 00:14:35,280

With strange lights coming to take victims into the air where they were inevitably

149

00:14:36,080 --> 00:14:38,960

Experimented on in an increasingly grisly fashion

150

00:14:40,160 --> 00:14:43,360

Despite what hollywood was saying this wasn't the encounter that all

151

00:14:44,000 --> 00:14:49,280

Experiencers claim to have and very often the contact seemed to defy rational explanation

152

00:14:50,160 --> 00:14:56,880

In many instances the events were so bizarre. They left the victim believing that it was little more than a surrealist nightmare

153

00:14:58,560 --> 00:15:03,680

Donovan smith believes he experienced something that defies explanation when he was just a kid

154

00:15:04,240 --> 00:15:07,120

And that the event points to an abduction experience

155

00:15:08,000 --> 00:15:12,160

Despite taking place decades ago. The event still affects him deeply today

156

00:15:12,880 --> 00:15:16,800

But has left him wondering if maybe he didn't simply dream the whole thing up

157

00:15:17,760 --> 00:15:20,720

Well, it was around 91 to 92

158

00:15:21,200 --> 00:15:26,000

I was it was late night. I was uh sleeping. I woke up. I had to use the restroom

159

00:15:26,480 --> 00:15:30,240

We had three bedrooms and we had three kids. So two of us had to share a bedroom

160

00:15:30,240 --> 00:15:33,520

So we had bunk beds in one of the rooms. I'm gonna happen to be sleeping on the bottom bunk

161

00:15:34,160 --> 00:15:38,640

And uh one night I woke up and I swung my feet over the side of the bed and I was just sitting there

162

00:15:39,040 --> 00:15:45,200

I looked down and there was nothing and I looked back up and I went to go stand up and I couldn't stand up for some reason

163

00:15:45,600 --> 00:15:47,280

So I looked back down

164

00:15:47,280 --> 00:15:54,480

And when I looked down I saw what appeared to be like green mist some kind of green greenish mist pretty solid

165

00:15:55,200 --> 00:15:59,680

And it was swirling around my feet and so I tried to stand up and I couldn't and I you know

166

00:15:59,680 --> 00:16:02,320

I figured it's probably because of the mist or whatever

167

00:16:02,800 --> 00:16:05,680

And I didn't know what it was and it looked like it was coming from underneath my bed

168

00:16:05,920 --> 00:16:08,320

When it was around my ankles it looked almost like

169

00:16:08,720 --> 00:16:13,280

Shackles almost kind of because it was more solid in the middle like it was all connected as one big thing

170

00:16:13,760 --> 00:16:16,400

And then the next thing I know I just I looked up again

171

00:16:16,480 --> 00:16:21,200

Look back down the stuff was gone and I could stand up and after that I got really nervous

172

00:16:21,200 --> 00:16:23,280

So I wouldn't use the restroom when I came back

173

00:16:23,360 --> 00:16:28,080

I was so scared that I jumped onto my bed because I didn't want to get my feet anywhere near the bottom of the bed

174

00:16:28,160 --> 00:16:32,320

Because I didn't know if something you know was underneath the bed or what it might have been

175

00:16:33,200 --> 00:16:34,560

About a day or two later

176

00:16:34,560 --> 00:16:39,040

There was a kid in my neighborhood who told me that he saw a big black triangle

177

00:16:39,280 --> 00:16:44,480

Looking in the spaceship in the in the sky and he said that I had lights that looked like a v-shape

178

00:16:44,560 --> 00:16:49,760

I'm not sure if it was what when he saw but it was around that exact time that that stuff happened to me

179

00:16:50,160 --> 00:16:53,280

You know, it's one of those things where it's like you always look back and you're like, you know

180

00:16:53,920 --> 00:16:59,360

Did it really happen? Was it real? But you know, it's so vivid in my memory. I see the picture, you know

181

00:17:00,080 --> 00:17:03,840

I could see it clear as day every time, you know every time I think about it

182

00:17:03,920 --> 00:17:08,560

So this is where a folklorist will take a step back and they'll apply two different theories

183

00:17:08,800 --> 00:17:12,080

The first is called the cultural source hypothesis theory

184

00:17:12,880 --> 00:17:18,640

Which is a theoretical perspective where people who have had experiences of the supernatural

185

00:17:18,960 --> 00:17:26,000

Are formulating their stories or their experiences solely based on a cultural understanding of what that should look like

186

00:17:26,640 --> 00:17:29,040

experiential source hypothesis is the

187

00:17:29,280 --> 00:17:35,520

Almost exact opposite of that where it says that people might have a minor cultural awareness of supernatural

188

00:17:36,080 --> 00:17:41,680

Phenomenon, but instead when they're sharing their stories, it's based on something that actually happened to them

189

00:17:41,840 --> 00:17:49,760

That's unexplainable. We don't know what it is. So it's not necessarily saying a UFO is an alien spaceship

190

00:17:50,080 --> 00:17:53,200

But instead what it's saying is that the UFO is something unidentified

191

00:17:53,280 --> 00:17:58,160

It's something they don't know what it is and when they talk about their story of seeing that or being abducted

192

00:17:58,560 --> 00:18:04,240

Or having any type of contact with that their story is formulated based on their experience

193

00:18:04,480 --> 00:18:10,240

I think we should have scientists and especially psychologists looking at this to figure out is this just mental

194

00:18:10,560 --> 00:18:13,200

Is there a physical sign to it? What's going on here?

195

00:18:14,240 --> 00:18:16,240

even if it is just kind of a

196

00:18:17,920 --> 00:18:24,000

Emotional manifestation that happens, you know, why is that do these people need to be treated?
What's going on here?

197

00:18:24,720 --> 00:18:28,800

Traveling the seemingly serene landscapes of some sections of the white mountains

198

00:18:29,280 --> 00:18:35,280

Gives me a greater appreciation for how alone and isolated the hills must have felt back in 1961

199

00:18:36,400 --> 00:18:43,780

Here you're never very close to any real signs of civilization and even during the daylight hours
you get a sense of isolation

200

00:18:44,800 --> 00:18:49,360

It's chilling to think about traveling these same roads late at night almost 60 years ago

201

00:18:49,680 --> 00:18:55,600

Before there were even the modest houses gas stations and villages that have grown up around the area since

202

00:18:57,600 --> 00:19:00,000

The hills abduction set the stage for many

203

00:19:00,240 --> 00:19:06,800

Experiences to come forward with their own encounters, but it also helped establish tropes that have been reported ever since

204

00:19:07,680 --> 00:19:14,720

From physical after effects like scars and markings on abductees to supposed alien implants recovered from those taken

205

00:19:15,120 --> 00:19:18,960

The phenomenon has continued to grow only stranger in the waning years

206

00:19:19,840 --> 00:19:24,080

This includes the theories as to why people are being abducted to begin with

207

00:19:25,520 --> 00:19:27,520

People who are

208

00:19:27,600 --> 00:19:32,480

Experiences talk very frequently about the idea of hybrid alien human children

209

00:19:33,120 --> 00:19:35,120

Especially male and female

210

00:19:35,600 --> 00:19:37,600

Experiences will say that their

211

00:19:38,400 --> 00:19:42,720

Biological anatomy has been utilized for the production of a hybrid child

212

00:19:43,120 --> 00:19:46,800

There are some that even feel that they have been

213

00:19:47,280 --> 00:19:51,680

For women impregnated or for men that that semen samples have been taken

214

00:19:52,240 --> 00:19:56,480

And then a step beyond that is there's a group of people who believe they've had children

215

00:19:56,880 --> 00:20:02,320

That they believe are hybrid children that they're showing on these spacecraft and things like this

216

00:20:02,480 --> 00:20:08,000

So when we talk about conspiracy theories, there's one other one that we should probably touch on that is

217

00:20:08,800 --> 00:20:14,080

the conspiracy involved with alien abduction and the idea that

218

00:20:15,040 --> 00:20:17,680

Aliens are running some kind of a

219

00:20:18,880 --> 00:20:23,360

breeding program or a hybridization program and it's this concept that

220

00:20:24,720 --> 00:20:26,720

There's either something

221

00:20:27,520 --> 00:20:33,200

Wrong with the genetics of this alien race or they want to possibly invade our world

222

00:20:33,680 --> 00:20:38,000

In a more insidious way by creating alien human hybrids

223

00:20:38,480 --> 00:20:47,440

Locations where a high volume of ufo sightings come in are frequently associated with abductions

224

00:20:47,840 --> 00:20:50,640

And nowhere is this more prevalent than the Hudson valley

225

00:20:51,680 --> 00:20:57,760

During the 1980s and 90s a string of triangular ufo reports flooded in from around the area

226

00:20:58,880 --> 00:21:04,240

The Hudson valley flaps connection with famed abductee wittlely stripper is often overlooked

227

00:21:04,480 --> 00:21:11,200

But stripper was living in the pine bush area of the valley in 1985 when the events that went on to inform his best-selling

228

00:21:11,600 --> 00:21:13,840

Abductee recounting communion was written

229

00:21:14,720 --> 00:21:20,080

Stripper wasn't the only witness having contact with the pilots of the craft seen around the area at the time

230

00:21:21,520 --> 00:21:26,000

When I first started my research, I really expected that

231

00:21:26,640 --> 00:21:28,480

99 percent

232

00:21:28,480 --> 00:21:32,640

Of the stories would be I saw distant light in the sky

233

00:21:33,280 --> 00:21:38,880

The largest chapter in my book turned out to be abductions more often than not

234

00:21:39,200 --> 00:21:41,280

I don't I don't have a percentage for you

235

00:21:42,000 --> 00:21:45,280

But I think the majority of these close

236

00:21:46,080 --> 00:21:49,280

sightings ended up in some sort of missing time

237

00:21:50,160 --> 00:21:55,040

In some sort of contactee experience or just out and out abductions

238

00:21:55,680 --> 00:22:02,000

It was rampant particularly in the 1980s. I I remember I I saw this object

239

00:22:03,600 --> 00:22:09,440

We lived by a quarry. So there was like a mountaintop at the end of my road

240

00:22:10,160 --> 00:22:12,160

And I saw a craft there

241

00:22:12,720 --> 00:22:14,720

And the daytime when I was a little boy

242

00:22:15,360 --> 00:22:19,200

You know, my whole childhood growing up. I had these experiences and

243

00:22:20,080 --> 00:22:24,080

I saw this craft over the trap rock and the

244

00:22:26,000 --> 00:22:28,000

I told my father at one point and

245

00:22:28,880 --> 00:22:32,560

We walked up there. He took me by the hand and walked up the road and

246

00:22:33,120 --> 00:22:37,360

He sent me back home because I couldn't climb up the mountain and I don't know what he was

247

00:22:38,240 --> 00:22:41,040

Going up there for really, I guess he saw it too

248

00:22:41,760 --> 00:22:45,680

You know, I went back home. I'm not really sure if I went back home by myself

249

00:22:46,400 --> 00:22:48,400

our way to for him to come down or

250

00:22:48,720 --> 00:22:53,920

Or what but different things happened to me through my life at different periods

251

00:22:54,800 --> 00:22:55,760

and

252

00:22:55,840 --> 00:22:57,840

We moved from the house

253

00:22:58,240 --> 00:23:01,520

I think when I was about 10 years old, we moved from world to

254

00:23:02,240 --> 00:23:06,560

Another town and I don't remember any experiences happening until

255

00:23:07,680 --> 00:23:10,960

I got married and I moved I moved up here

256

00:23:11,920 --> 00:23:13,440

one night

257

00:23:13,440 --> 00:23:15,440

I went to the store to get

258

00:23:16,080 --> 00:23:20,800

Some beer as a Friday night. I kept getting this feeling to go out

259

00:23:22,480 --> 00:23:24,480

To go out to the store

260

00:23:24,560 --> 00:23:27,840

I didn't really want to go out. It was like one of the coldest nights of the winter

261

00:23:28,240 --> 00:23:30,720

I remember seeing these lights moving through the woods

262

00:23:31,440 --> 00:23:35,920

That night I went down this bank road the store is about 10 minutes away

263

00:23:36,640 --> 00:23:40,160

And as I made a right to follow this ridge that

264

00:23:41,200 --> 00:23:42,880

this craft was

265

00:23:42,880 --> 00:23:45,120

kind of appeared over the ridge and it

266

00:23:45,840 --> 00:23:47,840

Kept paced with my car

267

00:23:47,920 --> 00:23:51,280

As I drove along and I kept looking up at it and it was just

268

00:23:51,920 --> 00:23:55,600

Moving with me over the trees and at one point I came

269

00:23:56,800 --> 00:23:58,800

Around a turn and it was down

270

00:23:59,840 --> 00:24:01,280

on the ground

271

00:24:01,280 --> 00:24:02,880

this big light

272

00:24:02,880 --> 00:24:06,880

And it looked like a big egg of shape, you know, but it was house size

273

00:24:08,080 --> 00:24:10,080

and there was

274

00:24:10,160 --> 00:24:12,160

Miss swirling all around it

275

00:24:12,480 --> 00:24:18,320

And I just think we remember and I remember just having this feeling come over my body

276

00:24:18,880 --> 00:24:22,640

Started tingling and all my hair is like standing up and

277

00:24:23,760 --> 00:24:28,320

The next thing I knew I started my vehicle and drove off

278

00:24:29,120 --> 00:24:32,880

And I so I went down to the store and I got there. It was midnight

279

00:24:33,520 --> 00:24:35,680

And I'd left the house about 10 o'clock

280

00:24:36,240 --> 00:24:40,640

And anyway, I got some beer and I went home. I didn't drink it because it was too late

281

00:24:41,600 --> 00:24:44,400

Already, but I went home. My wife was hysterical

282

00:24:44,640 --> 00:24:50,320

Were there physical effects from any of this that you can talk about her?

283

00:24:50,320 --> 00:24:54,800

Well after after that event, I don't know if it was the same night

284

00:24:56,160 --> 00:25:01,600

Um, because think a lot of things started happening after I had that encounter there on the road

285

00:25:02,480 --> 00:25:10,640

Um, but one morning I woke up and there was dried blood coming out of my nose. It was all over dried all over my face

286

00:25:11,600 --> 00:25:18,800

Um, scoops in the back of my neck here that you can put your finger in actually it shaped in a triangle

287

00:25:19,760 --> 00:25:21,760

Any idea what was going on with

288

00:25:21,840 --> 00:25:24,000

You know your nose or anything? No

289

00:25:24,960 --> 00:25:26,960

but years later, uh

290

00:25:27,680 --> 00:25:32,480

I had triplets and one morning when I went in to to

291

00:25:33,600 --> 00:25:35,600

Say goodbye to them

292

00:25:36,560 --> 00:25:40,640

They all had blood coming out of their nose, you know, they were sleeping

293

00:25:40,640 --> 00:25:44,480

But all of them had blood dried on their face coming out of their nose

294

00:25:45,040 --> 00:25:47,760

Like what had happened to me as an adult, but

295

00:25:49,040 --> 00:25:55,200

On many cases all kinds of physical effects ill feeling the classic nosebleeds

296

00:25:55,760 --> 00:25:57,760

scoop marks

297

00:25:57,760 --> 00:26:03,520

There was a whole variety of it. I I have not gotten a lot of I was on a table in a

298

00:26:04,400 --> 00:26:07,120

In a craft type thing mostly

299

00:26:07,840 --> 00:26:12,160

I don't know what just happened to the last two hours and then it happened to my brother

300

00:26:12,640 --> 00:26:16,880

And I found out that my child is now experiencing it. So

301

00:26:17,840 --> 00:26:19,840

A lot of abduction experiences

302

00:26:20,480 --> 00:26:22,480

many many multi-generational

303

00:26:23,120 --> 00:26:32,160

Experiences as well. I remember speaking to the first abductee face-to-face. I ever did and her husband sitting next door and

304

00:26:34,000 --> 00:26:37,360

He was holding her hand so tight as she was recalling her

305

00:26:37,920 --> 00:26:42,880

Abduction experience to me and she was just falling her eyes out with hers being so traumatic

306

00:26:42,960 --> 00:26:46,560

Was it an ongoing situation or just a one-time event?

307

00:26:47,600 --> 00:26:49,600

It started as a one-time event

308

00:26:50,320 --> 00:26:52,000

until

309

00:26:52,000 --> 00:26:56,160

She started having reoccurring dreams that other things had happened

310

00:26:56,800 --> 00:26:58,640

whether or not those

311

00:26:58,640 --> 00:27:02,880

Dreams or those memories are real or not. I can't say but

312

00:27:03,440 --> 00:27:04,880

she

313

00:27:04,880 --> 00:27:06,880

believes it was ongoing

314

00:27:07,680 --> 00:27:12,480

What do you do you think there's any time with uh genetic backgrounds certain non-syn families?

315

00:27:12,640 --> 00:27:17,200

The idea that the abduction phenomenon um has some sort of

316

00:27:18,080 --> 00:27:21,760

relation to lineage or ancestry or even bloodlines is

317

00:27:22,480 --> 00:27:23,920

Very fascinating

318

00:27:23,920 --> 00:27:29,920

When you do look at it a lot of these people who are claiming to have been abducted do have similar blood types

319

00:27:30,080 --> 00:27:34,960

Or it runs in the family you hear the grandpa had an experience the dad the daughter

320

00:27:35,840 --> 00:27:37,840

There could be something to that

321

00:27:42,000 --> 00:27:46,800

While I've begun investigating this topic from the perspective that people need to return to the

322

00:27:47,280 --> 00:27:49,680

Optimism that led the way in the earliest days of research

323

00:27:50,080 --> 00:27:54,000

I can't help but see why some approach the subject with such hesitance

324

00:27:54,880 --> 00:27:57,680

The abduction phenomenon has thrown a wrench into the works

325

00:27:57,920 --> 00:28:03,440

That makes me question if I even want to look into a phenomenon that can so quickly turn on innocent people

326

00:28:04,640 --> 00:28:12,560

One interesting side note is that some purported abductees don't have the same type of negative experience that many of those taken claim to have

327

00:28:13,360 --> 00:28:17,040

In fact, some believe the experience to be overwhelmingly positive

328

00:28:18,640 --> 00:28:24,640

Whatever the case might be an experiencer seems to undergo a traumatic event that never fades from

their memory

329

00:28:24,960 --> 00:28:30,560

And can have lingering effects that negatively or positively impact the rest of their lives

330

00:28:31,680 --> 00:28:35,680

There are a lot of people that are making these claims and these people are not just all

331

00:28:36,320 --> 00:28:42,720

Weirdos some of these people are very credible. Some of them are professors law enforcement scientists

332

00:28:43,360 --> 00:28:49,680

I mean it runs the gamut of people making these sort of claims for that reason. I think it's a very important

333

00:28:50,400 --> 00:28:57,040

Situation that we need to pay attention to in most of the high profile UFO cases deal with people who have been abducted

334

00:28:57,280 --> 00:29:01,040

There's also a move towards changing the term abducted into experiencer

335

00:29:01,440 --> 00:29:06,640

In order to move away from some of the stigma that we find when we look at abductions generally

336

00:29:06,960 --> 00:29:11,280

Oftentimes that stigma is presented in a way that conflicts with a lot of beliefs

337

00:29:11,360 --> 00:29:19,520

We see in today's society about appropriate behavior. So moving towards the term experiencer instead allows us to navigate away from some of that stigma

338

00:29:19,840 --> 00:29:25,360

And instead look at the validity of those experiences. I can just tell you there were some interesting reports

339

00:29:25,760 --> 00:29:28,480

Again, some of these were very credible people

340

00:29:29,360 --> 00:29:34,080

I can't say they were being abducted by aliens, but something happened to them that affected their

lives

341

00:29:34,960 --> 00:29:36,960

Some of them as I recall had some interesting

342

00:29:37,600 --> 00:29:38,960

physical

343

00:29:38,960 --> 00:29:41,040

Signs on them of something that had occurred

344

00:29:41,360 --> 00:29:47,040

It was just a surreal moment for me because I'd always heard of abductions. They were always, you know, kind of

345

00:29:47,920 --> 00:29:57,360

Cool and sensational, but until I sat down with a woman whose husband was there believes her supports her and she is just

346

00:29:58,480 --> 00:30:02,400

So overcome with emotion and clearly some sort of trauma

347

00:30:03,040 --> 00:30:07,840

Uh, I had no choice but to believe something firmly happened to her

348

00:30:07,920 --> 00:30:16,080

As with phoenix the chestnut ridge or the hudson valley

349

00:30:16,400 --> 00:30:21,440

Visiting a place like franconia pushes the people at the heart of the subject to the front of my mind

350

00:30:22,880 --> 00:30:28,320

Betty hill later in life believed that her own taking was an innocent and benevolent one

351

00:30:28,960 --> 00:30:35,280

Betty passed away in 2004, but her story remains as much a mystery as it did when she was alive

352

00:30:35,440 --> 00:30:39,040

While dreams government manipulation and even simple

353

00:30:39,600 --> 00:30:44,560

Misidentification and outright lying have been offered up by skeptics as the cause for the hills abduction

354

00:30:45,040 --> 00:30:48,080

We still don't know what happened in 1961

355

00:30:49,360 --> 00:30:54,480

Despite this fact, I can't help but think something really did happen here all those years ago

356

00:30:55,040 --> 00:30:58,240

And regardless of how she might have felt about it in her winning years

357

00:30:58,560 --> 00:31:02,000

The event had to have been as baffling as it was terrifying

358

00:31:02,560 --> 00:31:09,280

So they put the sign up in 2011 to commemorate it, but I think it's kind of interesting just in general talking about abductions

359

00:31:09,760 --> 00:31:14,160

A lot of these people as we've found out talking to people it seems like they actually have trauma

360

00:31:14,400 --> 00:31:17,760

Some sort of almost like PTSD that they kind of deal with

361

00:31:18,400 --> 00:31:22,720

That having a story like this probably wouldn't do them any favors. That's what I was about to say

362

00:31:22,720 --> 00:31:26,720

It's not going to do them any good whatsoever. I mean, it's going to make probably a

363

00:31:27,440 --> 00:31:29,440

relatively

364

00:31:29,520 --> 00:31:33,200

I'm gonna say hard life, but it's going to make things harder. It's not going to make anything easier for them

365

00:31:33,280 --> 00:31:34,880

I don't know. I don't think it

366

00:31:34,880 --> 00:31:36,320

it does seem

367

00:31:36,320 --> 00:31:38,320

It does seem credible on the surface

368

00:31:38,800 --> 00:31:42,000

I mean, what about the other side of it to where you're trying to figure out?

369

00:31:43,360 --> 00:31:45,360

A maybe a more logical

370

00:31:45,680 --> 00:31:50,960

Terrestrial explanation for an abduction like Betty and Barney went through in my opinion

371

00:31:50,960 --> 00:31:55,040

I think a lot of them have perhaps trauma that they have dealt with

372

00:31:55,600 --> 00:32:00,240

Younger ages or whatever the case may be and a way of rationalizing it is perhaps saying it's

373

00:32:00,800 --> 00:32:04,400

extraterrestrial as opposed to saying it's somebody maybe close to you that may have hurt you

374

00:32:04,960 --> 00:32:06,960

I mean, what do you guys think the chances are that

375

00:32:08,080 --> 00:32:12,320

It was all the government and it was just a big experiment to see how maybe they would react

376

00:32:12,400 --> 00:32:16,480

And if they came out and talked about it, then how the the public would react to their story

377

00:32:16,960 --> 00:32:17,600

It's a

378

00:32:17,600 --> 00:32:21,760

Imagine it to people or imagine to people. I mean, it really could be it really could be

379

00:32:21,840 --> 00:32:25,360

Yeah, I think that's the thing about all of this is that there's an infinite amount of

380

00:32:26,000 --> 00:32:31,440

Possibility here. I mean you can literally throw something up and it could it could potentially be correct

381

00:32:31,680 --> 00:32:34,400

It could be the government working with aliens the aliens working with the government

382

00:32:34,400 --> 00:32:37,760

No aliens no government or any combination of of all of those

383

00:32:38,000 --> 00:32:42,480

There's probably people who have a lot more information about this than we do and that's that's what kind is

384

00:32:42,480 --> 00:32:47,520

I think frustrates a lot of people and I think in some ways that may happen to to Betty Hill as

well

385

00:32:47,680 --> 00:32:53,440

Obviously, I didn't know her but people who did claim that, you know, she was very straight-edge and and all about kind of the

386

00:32:54,400 --> 00:32:58,480

Experience and trying to figure out what was happening. So maybe that's the case as well. I don't know

387

00:32:58,560 --> 00:33:02,640

But like I said, we're just sort of taking shots in the dark here. So every thread is so long

388

00:33:11,760 --> 00:33:15,920

Coming up on the final episode of on the trail of UFOs

389

00:34:47,520 --> 00:34:50,240

You